



PINELLAS COUNTY CONSTRUCTION LICENSING BOARD

AGENDA

DATE: May 23, 2017	MEMBERS	CLASSIFICATION
TIME: 1:30 p.m.	Rick Dunn	Building Official
LOCATION: PCCLB	Rob Maslo	Plumbing
	Kevin Garriott	Building Official
	Glenn Wardell	Building Official
	James "Arry" Housh	Roofing Contractor
	Alan Holderith	General Contractor
	Jack Joyner	Mechanical
	Steve Gleaton	Specialty Structure
	Mike Rodde	Fire Marshall
	James Rosenbluth	Building
	Peter Vasti	Consumer
	Fritz Wolf	Residential
	Danny Sandlin	Building Official
	Jim Ford	Building Official

PLEDGE OF ALLEGIANCE.

ADMINISTER OATH for all individuals wishing to present testimony.

PUBLIC ANNOUNCEMENT: Any member of the public may speak prior to the board taking a vote in accordance with F.S. 286.0114.

The Board Agenda:

I. **PUBLIC HEARINGS:** None

II. **CONSENT AGENDA:**

- A. Minutes for PCCLB meeting for February 9th and 16th, 2017
- B. Examining Committee Reports for March, April and May 2017
- C. Special Magistrate Minutes January, March and May 2017
- D. Stipulations (F.S. § 120.57(3)): None
- E. Expired Permit Violations.

The following cases were forwarded to the PCCLB from various building departments for disciplinary action by the board due to expired permits and were not resolved within the requested 30 days after notification by this board. These cases were then presented to the Probable Cause Committee whereby probable cause was found and an administrative complaint was served upon each of the following and violations remain. The contractors have been notified of this hearing and recommendation by the Executive Director would be to accept the allegations as filed in the Administrative Complaint as findings of fact and to enter a Final Order as follows:

- Reprimand for permit violation;
- Fine of \$500;
- Administrative fees and costs; List attached as of May 17, 2017; to be amended as necessary at the meeting, pursuant to fines paid and permit issued rectified prior to the meeting.

III. REGULAR AGENDA: Contains items to be discussed individually, but do not have a public hearing (All parties have been properly notified of hearings unless otherwise noted).

A. Informal Hearings.

1. Jason Loiacano, Done Rite Roofing Inc., I-CCC1330640, Case A16-819 (Served)
2. Demetrius Antonio, Jenkins, I-CCC1329082, Case A16-820 (Served)
3. Jeremy Spuhler, Kickler Group LLC, I-GCG1520789, Case A16-259 (Service Pending and email confirmation)

B. Audit for Fiscal Year Ended 2016 Presentation by Andrew Laflin of CliftonLarsonAllen LLP.

C. Financial Reports for January, February and March 2017:

1. Balance Sheets.
2. BCC Revenue and Fund Balance Report.
3. Budget Expenditure and Encumbrance.
4. Revenues by Category for March 16, 2017 to April 16, 2017
5. Revenues by Category for April 16, 2017 to May 16, 2017

D. FY 2017 Budget Status Report.

E. FY 2018 Proposed Budget.

F. Amendments to Board Rules: Carl Brody, County Attorney's Office.

G. Adoption of By Laws: Carl Brody, County Attorney's Office.

H. Gay Lancaster, Interim Director Report.

I. Approval of Executive Director Job Description.

J. Miscellaneous Correspondence.

1. Correspondence from Mike Kelly.
2. Correspondence from Heather Packert of Affordable Aluminum.

IV. CITIZENS TO BE HEARD: This section is provided should you wish to be heard on a topic not appearing on the formal agenda. The THREE-MINUTE TIME LIMIT outlined in "PUBLIC HEARINGS" applies here. Should more time be needed, the item may be scheduled for a later agenda to allow Board Members to familiarize them with the topic of discussion.

V. ADJOURNMENT

Persons are advised that, if they decide to appeal any decision made at this meeting/hearing, they will need a record of the proceedings, and, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you to the provision of certain assistance. Within two (2) working days of your receipt of this notice, please contact the Office of Human Rights, 4